

# STEPS TO BECOMING ALABAMA

## Saturday, January 14th, 2012

Eleventh in the series formerly known as  
CULTURAL CROSSROADS

Landmarks Foundation of Montgomery, the Alabama Department of Archives and History, the Carolyn Marshall Draughon Center for the Arts and Humanities, the Montgomery Museum of Fine Arts and the Alabama Humanities Foundation join hands to present "STEPS TO BECOMING ALABAMA" at the Department of Archives and History on Saturday, January 14, 2012, from 8:30-4:00. The program, composed of talks and tours of the new archival Museum of Alabama exhibits, is another in the Cultural Crossroads tradition with focus on Alabama history and is a part of the multi-faceted BECOMING ALABAMA series. Speakers will first discuss and then conduct tours of their areas of expertise.

**ALABAMA DEPARTMENT OF ARCHIVES AND HISTORY**  
**624 WASHINGTON AVENUE**  
**8:30 a.m. - Registration & Coffee**  
**9 a.m. to 4 p.m. - Program**

**SPEAKERS:**

**Dr. Ed Bridges**, Director of Department of Archives and History: *BECOMING ALABAMA*

**Dr. John Hall**, Center for the Study of the Black Belt: *THE LAND*

**Dr. Craig Sheldon**, AUM: *THE FIRST PEOPLE*

**Dr. Kathryn Braund**, Auburn University: *PORTRAITS OF THE CREEKS*

**Bob Bradley**, Department of Archives and History:

*COMING OF THE WAR and NEXT STEPS IN THE EXHIBITIONS*

**Debbie Pendleton**, Department of Archives and History: *THE GOLD STAR COLLECTION*

**Karren Pell**, Musician: *SONGS OF ALABAMA*

- General Admission --\$40.00
- Members --\$35.00 (*Landmarks, Draughon, Friends of the Archives and MMFA*)
- Faculty & Students --\$20.00

Light breakfast, lunch and refreshments included in registration

**Please pre-register by January 12, 2012.**

For more information: 334-240-4500 / [www.aldalabamatown.com](http://www.aldalabamatown.com)

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### Steps to Becoming Alabama

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

**Mail to: Cultural Crossroads**

\_\_\_\_\_ Vegetarian lunch

**Landmarks Foundation**

\_\_\_\_\_ Total registrations included

**301 Columbus Street**

\_\_\_\_\_ Total amount included

**Montgomery, AL 36104**

Check enclosed \_\_\_\_\_ (payable to Landmarks Foundation)

Visa / MasterCard / Discover (circle one) # \_\_\_\_\_

Expiration \_\_\_\_\_