

| | A | C | E | F | G | H | I |
|----|--|-------------------|-------------|-------------|-------------|-------------|-------------|
| 1 | Annual Reports Filed by Agencies | | | | | | |
| 2 | | | | | | | |
| 3 | <u>List of State Agencies with RDAs and their Annual Report Submissions as of 5/5/2016.</u> | | | | | | |
| 4 | | | | | | | |
| 5 | Agency Name | Report Due | 2015 | 2014 | 2013 | 2012 | 2011 |
| 6 | Accountancy, Board of Public | October | x | x | x | x | x |
| 7 | Adjustment, Board of | October | x | x | x | | |
| 8 | Agricultural Center Board (agency eliminated – 2011)(reconstituted 2013?) | | | | | | x |
| 9 | Agriculture and Industries, Department of | April | x | x | x | x | x |
| 10 | Alabama Film Office* * (Agency became a part of the Department of Commerce in | | | | | | |
| 11 | Alabama Public Television | October | | | | | |
| 12 | Alcoholic Beverage Control Board, Alabama | October | | | | | x |
| 13 | Architects, Board for Registration of | October | x | x | x | x | x |
| 14 | Archives and History (ADAH), Alabama Department of | October | | x | | | |
| 15 | Armory Commission of Alabama (Military Department) | April | x | x | | | |
| 16 | Arts, Alabama State Council on the | October | | | x | x | x |
| 17 | Assisted Living Administrators, Board of Examiners of | October | | x | x | x | x |
| 18 | Athletic Trainers, Board of | April | | x | x | x | x |
| 19 | Attorney General. Office of | April | x | x | x | x | x |
| 20 | Auctioneers, Alabama State Board of | April | | x | x | x | x |
| 21 | Auditor, State | April | x | x | | | |
| 22 | Bar, State | October | x | x | x | x | x |
| 23 | Building Commission, State | April | | x | x | x | x |
| 24 | Cahawba Advisory Committee | April | | x | x | | |

| | A | C | E | F | G | H | I |
|----|---|--------------|------|------|------|------|------|
| | Agency Name | Report Due | 2015 | 2014 | 2013 | 2012 | 2011 |
| 5 | | | | | | | |
| 25 | Child Abuse and Neglect Prevention Board (Children's Trust Fund) | April | | X | X | X | X |
| 26 | Children's Affairs, Department of | April | | X | | X | |
| 27 | Chiropractic Examiners, Alabama State Board of | October | X | X | X | X | X |
| 28 | Choctawhatchee, Pea, and Yellow Rivers Watershed Management Authority | October | X | X | X | X | X |
| 29 | | | | | | | |
| 30 | College System, Alabama | April | | | | | |
| 31 | Alabama Southern Community College | April | | | | | X |
| 32 | Bessemer State Technical College (merged with Lawson in 2005) | April | | | | | |
| 33 | Bevill State Community College | April | X | | X | X | X |
| 34 | Bishop State Community College | April | | | | | X |
| 35 | Calhoun Community College, John C. | April | X | X | | X | X |
| 36 | Central Alabama Community College | April | | X | | | |
| 37 | Chattahoochee Valley Community College | April | | X | X | X | X |
| 38 | Drake State Technical College | April | | | X | X | X |
| 39 | Enterprise-Ozark Community College | April | X | | | X | X |
| 40 | Faulkner State Community College, James H. | April | X | X | X | X | X |
| 41 | Gadsden State Community College | April | X | X | X | X | X |
| 42 | Ingram State Technical College | April | X | X | X | X | X |
| 43 | Jefferson Davis Community College | April | X | X | X | X | X |
| 44 | Jefferson State Community College | April | X | | X | X | X |
| 45 | Lawson State Community College, T.A. | April | | | | | |

| | A | C | E | F | G | H | I |
|----|--|------------|---------------|------|------|------|------|
| | Agency Name | Report Due | 2015 | 2014 | 2013 | 2012 | 2011 |
| 5 | | | | | | | |
| 46 | Lurleen B Wallace Community College | April | x | x | x | x | |
| 47 | Northeast Alabama Community College | April | | | | x | x |
| 48 | Northwest-Shoals Community College | April | x | x | x | x | x |
| 49 | Reid State Technical College | April | | x | x | x | x |
| 50 | Shelton State Community College | April | x | x | x | x | x |
| 51 | Snead State Community College | April | x | x | x | x | x |
| 52 | Southern Union State Community College | April | x | x | x | x | x |
| 53 | Trenholm State Technical College, H. Councill | April | | | x | x | x |
| 54 | Wallace Community College (Dothan) | April | x | x | x | x | x |
| 55 | Wallace State Community College, George Corley (Hanceville) | April | x | x | x | x | x |
| 56 | Wallace Community College (Selma) | April | | | | | |
| 57 | | | | | | | |
| 58 | Commerce, Department of | October | x | x | x | x | x |
| 59 | Commercial Mobile Radio Service Emergency Telephone Services Board, | April | | x | x | x | x |
| 60 | Conservation and Natural Resources, Department of | October | | x | x | x | x |
| 61 | Construction Recruitment Institute, Alabama | April | | x | | | |
| 62 | Contractors, Board for General | October | | x | x | x | x |
| 63 | Corrections, Dept of | October | (RDA Appro | | | | |
| 64 | Cosmetology, Board of | October | | x | x | x | x |
| 65 | Counseling, Board of Examiners in | October | | x | x | x | x |
| 66 | Court Reporting, Board of | October | | x | x | x | x |

| | A | C | E | F | G | H | I |
|----|--|--------------|------|------|------|------|------|
| | Agency Name | Report Due | 2015 | 2014 | 2013 | 2012 | 2011 |
| 5 | | | | | | | |
| 67 | Credit Union Administration, Alabama | April | | X | X | X | X |
| 68 | Crime Victims Compensation Commission (ACVCC), Alabama | April | X | X | X | X | X |
| 69 | Criminal Justice Information Center (CJIC) Alabama | October | | | | X | X |
| 70 | Deaf and Blind, Alabama Institute for the | April | X | X | X | X | X |
| 71 | Dental Examiners, Board of | April | X | X | X | | |
| 72 | Dental Scholarship Awards, Board of | April | | X | X | X | X |
| 73 | Dietetics/Nutrition Practice, Board of Examiners of | April | | X | X | X | |
| 74 | | | | | | | |
| 75 | District Attorney (RDA approved April 2014) | April | | | | | |
| 76 | 1st, Clarke/Washington/Choctaw | April | X | | | | |
| 77 | 2nd, Lowndes/Butler/Crenshaw | April | | | | | |
| 78 | 3rd, Bullock/Barbour | April | | | | | |
| 79 | 4th, Bibb/Hale/Perry/Dallas/Wilcox | April | X | X | | | |
| 80 | 5th, Chambers/Macon/Randolph/Tallapoosa | April | | | | | |
| 81 | 6th, Tuscaloosa | April | | | | | |
| 82 | 7th, Calhoun/Cleburne | April | X | | | | |
| 83 | 8th, Morgan | April | | X | | | |
| 84 | 9th, Dekalb/Cherokee | April | X | X | | | |
| 85 | 10th, Jefferson | April | X | X | | | |
| 86 | 11th, Lauderdale | April | | X | | | |
| 87 | 12th, Coffee/Pike | April | | X | | | |

| | A | C | E | F | G | H | I |
|-----|------------------------------|------------|------|------|------|------|------|
| 5 | Agency Name | Report Due | 2015 | 2014 | 2013 | 2012 | 2011 |
| 88 | 13th, Mobile | April | x | x | | | |
| 89 | 14th, Walker | April | | | | | |
| 90 | 15th, Montgomery | April | x | x | | | |
| 91 | 16th, Etowah | April | x | | | | |
| 92 | 17th, Greene/Marengo/Sumter | April | | | | | |
| 93 | 18th, Shelby | April | x | x | | | |
| 94 | 19th, Autauga/Chilton/Elmore | April | x | | | | |
| 95 | 20th, Henry/Houston | April | | | | | |
| 96 | 21st, Escambia | April | | | | | |
| 97 | 22nd, Covington | April | | | | | |
| 98 | 23rd, Madison | April | x | | | | |
| 99 | 24th, Fayette/Lamar/Pickens | April | | | | | |
| 100 | 25th, Marion/Winston | April | | | | | |
| 101 | 26th, Russell | April | x | | | | |
| 102 | 27th, Marshall | April | | | | | |
| 103 | 28th, Baldwin | April | | | | | |
| 104 | 29th, Talladega | April | | | | | |
| 105 | 30th, St. Clair | April | x | x | | | |
| 106 | 31st, Cobert | April | | | | | |
| 107 | 32nd, Cullman | April | x | | | | |
| 108 | 33rd, Dale/Geneva | April | | x | | | |
| 109 | 34th, Franklin | April | | | | | |

| | A | C | E | F | G | H | I |
|-----|---|------------|------|------|------|------|------|
| 5 | Agency Name | Report Due | 2015 | 2014 | 2013 | 2012 | 2011 |
| 110 | 35th, Conecuh/Monroe | April | | | | | |
| 111 | 36th, Lawrence | April | | | | | |
| 112 | 37th, Lee | April | x | | | | |
| 113 | 38th, Jackson | April | | | | | |
| 114 | 39th, Limestone | April | x | | | | |
| 115 | | | | | | | |
| 116 | Dry-cleaning Environmental Response Trust Fund Advisory Board, Alabama | April | x | x | | | x |
| 117 | Economic and Community Affairs (ADECA), Alabama Department of | April | | x | | | |
| 118 | Education (ACHE), Alabama Commission on Higher | April | x | x | x | x | x |
| 119 | Education, Board of/Department of | April | | x | x | x | x |
| 120 | Electrical Contractors, Alabama Board of | April | x | x | | | x |
| 121 | Electronic Security Board of Licensure | October | | x | x | x | x |
| 122 | Emergency Management Agency, Alabama | October | | x | | | |
| 123 | Employees' Insurance Board, State | April | x | x | x | x | x |
| 124 | Engineers and Land Surveyors, Board of Registration for Professional | October | x | x | x | x | x |
| 125 | Environmental Management (ADEM), Alabama Department of | April | x | x | x | x | x |
| 126 | Ethics Commission, State | October | | | x | x | x |
| 127 | Examiners of Public Accounts, Department of | October | x | x | x | x | x |
| 128 | Capitol Complex Security Office (Moved from Finance to Department of Public | | | | | | |
| 129 | Family Trust Board, Alabama | October | x | x | x | x | |
| 130 | Farmers Market Authority | April | | x | x | x | x |

| | A | C | E | F | G | H | I |
|-----|---|------------|------|----------------|------|------|------|
| 5 | Agency Name | Report Due | 2015 | 2014 | 2013 | 2012 | 2011 |
| 131 | Finance, Accounting & Administration Division | April | x | (RDA Approved) | | | |
| 132 | Finance, Department of --Debt Management and Capital Planning | April | | x | | | x |
| 133 | Finance, Department of -- Purchasing, Division of | October | | | | | |
| 134 | Finance, Department of -- Risk Management Division | April | x | x | x | x | x |
| 135 | Finance, Department of -- Service, Division of | October | x | | | | |
| 136 | Fine Arts, Alabama School of | April | x | x | x | | |
| 137 | Fire College, Alabama | April | x | x | x | x | x |
| 138 | Forensic Sciences, Department of | October | | x | x | x | x |
| 139 | Foresters, Alabama State Board of Registration for | April | x | x | x | x | x |
| 140 | Forestry Commission, Alabama | October | | x | x | x | |
| 141 | Funeral Services, Board of | April | x | x | x | x | |
| 142 | Geological Survey | April | x | x | x | x | x |
| 143 | Geologists, Board of Licensure for Professional | October | x | x | x | x | x |
| 144 | Governor's Mansion Authority | October | | | x | x | |
| 145 | Governor's Office | October | | x | x | x | |
| 146 | Governor's Office of Faith Based and Community Initiatives (aka Serve | | x | | x | x | |
| 147 | Governor's Office on Disability | October | | x | x | x | x |
| 148 | Health Planning and Development Agency, State | April | x | x | x | x | x |
| 149 | Health, Department of Public / County Health Departments | April | x | x | x | x | x |
| 150 | Hearing Instrument Dealers, Board of | April | x | x | x | x | x |

| | A | C | E | F | G | H | I |
|-----|---|------------|------|------|------|------|------|
| | Agency Name | Report Due | 2015 | 2014 | 2013 | 2012 | 2011 |
| 5 | | | | | | | |
| 151 | Heating, Air Conditioning and Refrigeration Contractors, Alabama Board | October | x | x | x | x | x |
| 152 | Historic Chattahoochee Commission | October | | | x | x | x |
| 153 | Historical Commission, Alabama | October | | x | x | x | x |
| 154 | Home Builders' Licensure Board | October | x | x | x | x | x |
| 155 | Home Medical Equipment Services Providers, Board of | October | x | x | x | x | x |
| 156 | Homeland Security, Alabama Department of | | | | x | x | x |
| 157 | House of Representatives | October | | | | | |
| 158 | Housing Finance Authority, Alabama | October | | | | | |
| 159 | Human Resources, Department of | April | x | x | x | x | x |
| 160 | Indian Affairs Commission, Alabama | April | | x | x | x | x |
| 161 | Insurance, Department of | October | | | x | | x |
| 162 | Interior Designers, Alabama State Board of Registration for | October | x | x | x | x | x |
| 163 | Interpreters and Translators, Alabama Licensure Board for | October | | x | x | x | x |
| 164 | Jefferson County Health Department | April | | x | x | x | x |
| 165 | Judicial Inquiry Commission | April | x | x | x | x | x |
| 166 | Labor, Alabama Department of (previously Industrial Relations) | October | | | | | x |
| 167 | Labor, Department of ** (Agency merged in October 2012 with the Department of | October | | | | | x |
| 168 | Landscape Architects, Board of Examiners of | October | | x | | | |
| 169 | Legislative Council/Legislative Reference Service | October | x | x | x | x | x |
| 170 | Legislative Fiscal Office/Joint Fiscal Committee | October | | x | x | x | x |
| 171 | Legislative Reapportionment Office | October | | | | | |
| 172 | Library Service, Alabama Public | October | | | | x | x |

| | A | C | E | F | G | H | I |
|-----|---|------------|------|------|------|------|------|
| 5 | Agency Name | Report Due | 2015 | 2014 | 2013 | 2012 | 2011 |
| 173 | Lieutenant Governor's Office | April | | X | X | | X |
| 174 | Liquefied Petroleum Gas Board | April | X | X | X | X | X |
| 175 | Manufactured Housing Commission, Alabama | April | X | X | X | X | X |
| 176 | Marriage and Family Therapy, Board of Examiners in | April | | X | X | X | X |
| 177 | Massage Therapy, Board of | October | X | X | X | | |
| 178 | Mathematics and Science, School of | October | X | X | X | X | X |
| 179 | Medicaid Agency, Alabama | October | | | | | |
| 180 | Medical Examiners, Board of /Medical Licensure Commission | October | X | X | X | X | X |
| 181 | Medical Scholarship Awards, Board of | April | X | X | X | | X |
| 182 | Mental Health, Department of | April | X | X | X | X | X |
| 183 | Mobile County Health Department | April | | X | | | X |
| 184 | Nursing Home Administrators, Board of Examiners of | April | X | X | X | X | X |
| 185 | Nursing, Board of | April | X | X | X | X | X |
| 186 | Occupational Therapy, Board of | October | | X | X | X | X |
| 187 | Oil and Gas Board | April | X | X | X | X | X |
| 188 | Onsite Wastewater Board, Alabama | October | | | | X | X |
| 189 | Optometric Scholarship Awards, Board of | April | | X | X | X | X |
| 190 | Optometry, Board of | April | | X | X | X | X |
| 191 | Pardons and Paroles, Board of | October | X | X | X | X | X |
| 192 | Peace Officers' Standards and Training Commission Alabama | October | | X | X | X | X |
| 193 | Personnel Department, State | April | X | X | X | X | X |
| 194 | Pharmacy, Board of | April | X | X | X | X | X |

| | A | C | E | F | G | H | I |
|-----|---|------------|------|------|------|------|------|
| | Agency Name | Report Due | 2015 | 2014 | 2013 | 2012 | 2011 |
| 5 | | | | | | | |
| 195 | Physical Fitness, Commission on | April | | X | X | X | X |
| 196 | Physical Therapy, Board of | April | | X | X | X | X |
| 197 | Pilotage Commission, State | October | X | X | X | X | X |
| 198 | Plumbers and Gas Fitters Examining Board | April | X | X | X | X | X |
| 199 | Podiatry, Alabama Board of | October | | X | X | | |
| 200 | Polygraph Examiners Board, Alabama | October | | | | | |
| 201 | Post-Secondary Education, Department of (now AL Community College System) | April | X | X | | X | X |
| 202 | Private Investigation Board, Alabama | April | | X | X | | |
| 203 | Prosecution Services, Office of | October | X | | | | |
| 204 | Prosthetists and Orthotists, Alabama State Board of | October | X | X | X | X | X |
| 205 | Psychology, Board of Examiners in | April | X | X | X | X | X |
| 206 | Public Service Commission | April | X | X | X | X | X |
| 207 | Real Estate Appraisers Board, Alabama | October | X | X | X | X | X |
| 208 | Real Estate Commission, Alabama | April | X | X | X | X | X |
| 209 | Records Commissions, State and Local Government | | | X | X | X | X |
| 210 | Rehabilitation Services, Department of | October | X | X | X | X | X |
| 211 | Respiratory Therapy, State Board of | October | | X | X | X | X |
| 212 | Retirement System of Alabama | October | X | X | X | X | X |
| 213 | Revenue, Department of | April | X | X | X | X | X |
| 214 | Safety, Department of Public | October | | | | X | X |
| 215 | Secretary of State | October | | | X | X | X |
| 216 | Securities Commission | April | X | X | X | X | X |

| | A | C | E | F | G | H | I |
|-----|--|--------------|------|---------------------|------|------|------|
| 5 | Agency Name | Report Due | 2015 | 2014 | 2013 | 2012 | 2011 |
| 217 | Security Regulatory Board | April | x | RDA APPR | | | |
| 218 | Senate | October | | | | | |
| 219 | Senate, President Pro Tempore Office | October | | | x | x | x |
| 220 | Senior Citizens Hall of Fame | | | | x | x | x |
| 221 | Senior Services, Department | April | x | x | x | x | x |
| 222 | Sickle Cell Oversight and Regulatory Commission, Alabama (?) | April | x | x | | | |
| 223 | Social Work Examiners, Board of | October | | | x | x | x |
| 224 | Soil and Water Conservation Districts/Committee/Commission | October | | x | x | | |
| 225 | Speech-Language Pathology and Audiology, Alabama Board of Examiners | October | | | x | x | x |
| 226 | Sports Hall of Fame Board | April | | | | | |
| 227 | St. Stephens Historical Commission (Zero budget FY 2003-4, 2004-5, 2005-6, etc.) | | | | | | |
| 228 | Supercomputer Authority, Alabama | April | x | x | x | x | x |
| 229 | Surface Mining Commission | October | | x | x | x | x |
| 230 | Tourism Department, Alabama | October | | | x | x | x |
| 231 | Transportation, Department of | October | | x | x | x | x |
| 232 | Treasurer, State | April | x | x | x | x | x |
| 233 | | | | | | | |
| 234 | Universities, Public-Supported | April | | | | | |
| 235 | <i>University of Alabama System</i> | April | | | | | |
| 236 | Alabama A&M University | April | | | | | |
| 237 | Alabama State University | April | | | | | |
| 238 | University of Alabama | April | x | x | x | | |

| | A | C | E | F | G | H | I |
|-----|--|------------|------|------|------|------|------|
| 5 | Agency Name | Report Due | 2015 | 2014 | 2013 | 2012 | 2011 |
| 239 | University of Alabama in Huntsville | April | | X | X | | |
| 240 | Athens State University | April | | X | X | X | X |
| 241 | Auburn University | April | X | X | X | X | X |
| 242 | Auburn University at Montgomery | April | X | X | X | | |
| 243 | Jacksonville State University | April | X | X | X | X | X |
| 244 | Troy (Dothan) | April | | | | | |
| 245 | Troy (Montgomery) | April | | | | | |
| 246 | Troy University | April | | X | X | X | X |
| 247 | University of Alabama at Birmingham | April | | | | | X |
| 248 | University of Montevallo | April | | X | | | |
| 249 | University of North Alabama | April | | X | | | |
| 250 | University of South Alabama | April | | X | X | X | X |
| 251 | University of West Alabama | April | | X | X | | |
| 252 | Veterans Affairs, Department of | April | | X | X | X | X |
| 253 | Veterinary Medical Examiners, Board of | April | | | X | | X |
| 254 | Youth Services, Department of | April | | X | X | X | X |