

# BIOGRAPHICAL MEMORANDA

IN REFERENCE TO

*Robert Pritchett Pvt. Co F. 366<sup>th</sup> Inf.*

Great care should be exercised in filling the blanks which follow. Data should be full and accurate. The facts given will form the basis for sketches, and if wanting in detail or if carelessly prepared, the sketches will be correspondingly deficient. The facts called for have reference to the subject of the sketch. Collect all data and examine blank carefully before attempting to fill. Attach sheets of this size for additional data.

1. Full name (do not use initials): *Robert Pritchett*

2. Present P. O. (give last address, with date of death if dead): *"Killed in action"*

*Nov 11-1918 - while serving with A.E.F.*

3. Exact date and place of birth: on *Feb. 27-1891-* at *Campbell*

in the county of *Clark* State of *Ala*

4. Full name of the subject's father: *Ed Pritchett* born at

*not known* in the county of *—* State of *—*

He lived at \_\_\_\_\_  
Give also any particulars concerning him, as official position, war services, etc., books written by, etc.

\_\_\_\_\_ He was the son of

\_\_\_\_\_ and his wife \_\_\_\_\_  
Full name Full name

who lived at \_\_\_\_\_

5. Maiden name in full of the subject's mother: *not known* She was

the daughter of \_\_\_\_\_ and his wife \_\_\_\_\_  
Full name Full name

who lived at \_\_\_\_\_

6. Remarks on Ancestry. Give here any and all facts possible in reference to your parents, grandparents, great-grandparents, etc., not included in the foregoing, as where they lived, offices held, Revolutionary or other war service; what country the family came from to America, where first settled, county and State; *always* giving full names (if possible) and *never* referring to an ancestor simply as such without giving the name. It is desirable to include every fact possible, and to that end the full and exact record from old Bibles should be appended on separate sheets of this size, thus preserving the facts from loss:

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7. Early education—where obtained, incidents, names of teachers: *Attended public schools Campbell, Ala. Left school while in the 4<sup>th</sup> grade, in order to go to work*

8. College education—where attended, and year of graduation, with college honors and degrees:

*None*

9. Professional education, if any—where obtained, date of graduation, with degrees:

*—*

10. Profession or occupation—*date* entered upon, where practiced, and incidents of:

*—*

11. Every civil office held—city, county, State or national, with *exact* dates as far as possible. If ever a member of the Legislature, give date of session: *—*

12. Miscellaneous: Reform movements, influence on affairs, etc: *—*

13. Political party—official position, committee work in, etc.: \_\_\_\_\_;

14. Church connection—with official position, if any: *Member of Baptist Church*

15. If a member of the Masons, Odd Fellows, or other secret order, give names, with official position, if any:

*Knights of Pythias*

16. Titles of books written or edited. Give exact copy of title page, with the number of pages the book contains: *none*

17. Maiden name in full of the subject's wife, with date and place of marriage: *Mary Nash Johnson*  
*married June 6-1917 - Bham Ala.*

She was the daughter of *Julia* ~~Lincoln~~ *Nash* and his  
Full name  
wife *Julia Nash* who lived at *Dempolis, Ala*  
Full name

Give also other and full particulars of wife's ancestry, as far as possible:

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18. Military record: (1) exact rank, (2) name of commands and commanders, (3) date and places of service, (4) heroic or trying incidents personal to your service, all as full as possible, and

if necessary on separate sheets of paper: *Pvt. Co. F. 366<sup>th</sup> Inf*  
*from Oct 27 1917. To date of death on*  
*Nov 11-1918 - when he was killed in*  
*action - He was buried July 26-1921*  
*at Arlington Nat. Cemetery - with full*  
*military honors*

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19. Full list of children (if any) of the subject of the sketch, with full names of husbands or wives of each, in case of marriage, with present place of residence and P. O., numbering them in regular order, viz:

(1) *No children*

The foregoing data was prepared by

*Mary Pritchett (widow)*  
Name

Date *Oct 24 - 1921*

*1519-N. 6<sup>th</sup> av. - Bham Ala*  
Address