Montgomery Co.

Form 1

BIOGRAPHICAL MEMORANDA

IN REFERENCE TO

Tom Lewis

Great care should be exercised in filling the blanks which follow. Data should be full and accurate. The facts given will form the basis for sketches, and if wanting in detail or if carelessly prepared, the sketches will be correspondingly deficient. The facts called for have reference to the subject of the sketch.
Collect all data and examine blank carefully before attempting to fill.
Attach sheets of this size for additional data.

DO NOT WRITE ON THIS MARGIN

1. Full name (*do not use initials*): Tom Lewis

2. Present P. O. (give last address, with date of death if dead): ~~Myrtle, Ala. Dist~~ Trans. Oct 6th 1918

3. Exact date and place of birth: on 1899 at Hope Hull,

in the county of Montgomery State of Alabama

4. Full name of the subject's father: John Lewis born at

in the county of State of

He lived at Hope Hull, Ala

Give also any particulars concerning him, as official position, war services, etc., books written by, etc.

He was the son of

Full name and his wife Full name

who lived at

5. Maiden name in full of the subject's mother: Mollie Bedsole She was

the daughter of John Julian and his wife

Full name Full name

who lived at

6. Remarks on Ancestry. Give here any and all facts possible in reference to your parents, grandparents, great-grandparents, etc., not included in the foregoing, as where they lived, offices held, Revolutionary or other war service; what country the family came from to America, where first settled, county and State; *always* giving *full* names (if possible) and *never* referring to an ancestor simply as such without giving the name. It is desirable to include every fact possible, and to that end the full and exact record from old Bibles should be appended on separate sheets of this size, thus preserving the facts from loss:

I am not in a position to give any further details

DO NOT WRITE ON THIS MARGIN

7. Early education—where obtained, incidents, names of teachers: Burnsville Church near Letohatchie Ala

8. College education—where attended, and year of graduation, with college honors and degrees: none

9. Professional education, if any—where obtained, date of graduation, with degrees: none

10. Profession or occupation—*date* entered upon, where practiced, and incidents of: none

11. Every civil office held—city, county, State or national, with *exact* dates as far as possible. If ever a member of the Legislature, give date of session: none

12. Miscellaneous: Reform movements, influence on affairs, etc:

13. Political party—official position, committee work in, etc.: .....;.....

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14. Church connection—with official position, if any: .....

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Methodist Church

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15. If a member of the Masons, Odd Fellows, or *other* secret order, give names, with official position, if any:

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16. Titles of books written or edited. Give exact copy of title page, with the number of pages the book contains: .....

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17. Maiden name in *full* of the subject's wife, with *date* and *place* of marriage: .....

Nonie Williams Matthews Marion Ala.

second Sunday in November 1915

She was the daughter of..... and his
Full name

wife .....who lived at.....
Full name

.....Give also other and full particulars of wife's ancestry, as far as possible:

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DO NOT WRITE ON THIS MARGIN

18. Military record: (1) exact rank, (2) name of commands and commanders, (3) date and places of service, (4) heroic or trying incidents personal to your service, all as full as possible, and if necessary on separate sheets of paper:

Private Co. E, 413 Infantry

DO NOT WRITE ON THIS MARGIN

19. Full list of children (if any) of the subject of the sketch, with full names of husbands or wives of each, in case of marriage, with present place of residence and P. O., numbering them in regular order, viz:

(1)

The foregoing data was prepared by

Name

Date

Address